



## Harris Chain Sail & Power Squadron

### *The Anchor Chain Newsletter*

MARCH 2011 *Volume 13 Issue 3*



A Unit of the United States Power Squadron – District 23



**Tavares Florida** – It was a Chamber of Commerce Day for Harris Chain to host the National Boat Operators Certification (BOC) course after the 2011 meetings at Disney. Squadrons from around America sent candidates to become certifiers. The new certifiers would then take their new skills “back home” and instruct their squadrons. Previously certified instructors were on hand to reinforce skills and to work with the new class. Three components of the BOC process were a focus during the training. The on-the-water skills of slow speed operation, emergency stop drills, high speed maneuvers was one skill. Through cooperation with Tom Kemp of National, an electronic fire extinguisher simulator was operated for skill set number two. A new skill station was added as the third. A Pyrotechnics Device use station has been designed and with the cooperation of National program director Chris Windler, Harris Chain performed beta testing and achieved approval for the module.



P/C Tim Henke, AP instructing the fire extinguisher and pyrotechnics seminars.  
Tom Molik, N lighting off a hand held flare Lt/C Ralph Shrivalle, AP Firing a flare Gun.

On the water skill certification was achieved by Lt/C Don Stewart, S and Tom Molik, N

Congratulations to Cdr Cathy Henke, P Lt/C Ralph Shrivalle, AP P/C Tim Henke, AP on achieving advanced certifier status.

Thanks to everyone that answered a quick call for donating expired flares for this exercise.

**Special Thanks** to R/C Chris Windler, SN Program Director  
D/Lt/C George Hallenbeck, AP of District 3 P/R/C Bob Bradenstein, SN of District 7

The next 2 years of National Meetings are in Jacksonville. We just may take the show ‘on the road’, and work with our district 23 brothers up there!

## Commander's Message



# Cdr Cathy Henke, P

I attended National Conference at Coronado Springs, Disney World in Orlando. Assisted with the registration booth on Wednesday, February 2, Thursday, February 3 and Friday, February 4, where I met many members from across the country and also some friends from District 7. District 7 is which I was involved with prior to coming to District 23. On Saturday the National Meeting was very interesting, they had representatives from many different groups (Brunswick, Coast Guard, Army Corp of Engineers and many more) who spoke for a short while about their group, their focus and how they will interact with the USPS.

Mariners Compass Seminar hosted by Ponce De Leon Squadron was attended by Tom Molik, N, P/C Tim Henke, AP and myself. This was held in New Smyrna Beach at the Marine Discovery Center on Saturday, February 26th.

I am asking everyone to assist in helping with the Administrative Officers duties until we find a replacement. Every month we need a speaker at our general membership meetings and someone to plan an event for the month.

To complete the current committees, we need 2 members for the rules committee and 3 members for the nominating committee.

Please let me know if you are interested in either of these positions.



## Lt/C Don Stewart, S

### Squadron Executive Officer (SXO)

I am on the fast pace to recovery and are hoping to join everyone again in the coming month. Thank you for your cards and phone calls they are greatly appreciated.

First Friday always is a great way to meet boaters who walk by and ask if they are interested in the public education classes or a free vessel safety check on their boat. We have also brought several members into our squadron through transfers after they have move to this area.

We are always looking for volunteers to man the booth in downtown Eustis. Since I will be not available for April please call Cathy Henke if you are interested in working the booth.

Rosters will be available at the March meeting. Please plan on attending to receive a roster.



## **Lt/C Ralph Shrivalle, AP**

### **Squadron Education Officer (SEO)**

Plans are moving ahead for the next ABC training session to be held March 26 at the Venetian Cove Public Building, West room. Anyone having friends that would like to learn the basics for boating safety should tell them about our course.

On a different tack, the sailing course taught by a lifetime sailor, Dave Hepting, is approaching the finish line. One more week for review (and of course-terminology clarifications) and then the final exam. Who's ready to go sailing?

For all the new shipmates that haven't had Seamanship- that course will be cranking up in early April. This one gets into the bilges and teaches, in depth, about safe boating. If you need a review since you took the course so long ago, let me know and we'll work out a monitoring position for you.



## **Lt/C Roger Wilson**

### **Squadron Treasurer**

With the continued Squadron sponsored education classes and seminars the bank balance remains healthy with over \$4000.00

This past month I attended the National USPS convention in Orlando. With the bad weather across the nation, over 150 members could not make flights to Orlando and missed the convention or arrived days late. A couple of seminars I attended, the chairpersons were not there to present their program.

I attended Amateur Radio seminar. Fifteen people attended. Several had years of ocean sailing experience and told how they used Amateur Radio to communicate to family and friends back home. There are several USPS Amateur Radio nets to help sailors communicate. A USPS weekly net is on Saturday at 1700 hours GMT on 14.287 MHz.

Another seminar I attended was on Weather, presented by the National Weather Service. It was a power Point Presentation, about the many web sites to get nautical charts, but unfortunately none for inland lakes.

(Continued next page)

The First Timers seminar was for first time attendees and the most important message I got was “The listed Dress Code was not Mandatory” they would rather you attend the meetings and not stay away because you did not have the required uniforms.

The VE meeting, now under Safety Committee, talked about filing the Annual Inflatable Life Jacket Reports on time. VSC Awards are listed in the file cabinet on Sail Angle, there are a total of 67 awards. The partnership with the USCG Auxiliary has not gotten off to a good start. The new Safety Committee chairman said “that will be getting better pretty quickly” that was an order!!! Wants more local cooperation.

The last program I attended was for the district and squadron treasures. The National Treasurer went over the new annual dues, insurance coverage and IRS filing. One dues change was there will be no dues for military members serving in a war zone.

## **Harris Chain Sail & Power Squadron 2011 Bridge**

Cdr Cathy Henke, P Commander  
Lt/C Don Stewart, S Executive Officer SXO  
Vacant Administrative Officer SAO  
Lt/C Ralph Shrivalle, AP Education Officer SEO  
Lt/C Jerie Tallman, P Secretary  
Lt/C Roger Wilson, Treasurer

Cdr Catherine Henke, P	<a href="mailto:Cdrcathyhenke@harrischain.org">Cdrcathyhenke@harrischain.org</a>	(352) 735-1146
Lt/C Don Stewart, S	<a href="mailto:Dstewart@harrischain.org">Dstewart@harrischain.org</a>	(352)742-2526
Lt/C Jerie Tallman, P	<a href="mailto:JTallman@harrischain.org">JTallman@harrischain.org</a>	(352)617-5860
Lt/C Ralph Shrivalle, AP	<a href="mailto:RShrivalle@harrischain.org">RShrivalle@harrischain.org</a>	(352)716-7206
Lt Phil Ponticello, S	<a href="mailto:PPonticello@harrischain.org">PPonticello@harrischain.org</a>	(352)288-2079
Lt/C Roger Wilson	<a href="mailto:RWilson@harrischain.org">RWilson@harrischain.org</a>	(352)314-0881
Lt Fred Mottle	<a href="mailto:FMottle@harrischain.org">FMottle@harrischain.org</a>	(352)508-0588

Squadron Points of Contact website [www.HarrisChain.org](http://www.HarrisChain.org)  
Public information phone number 352-702-0031

The Anchor Chain - A multi-format, monthly publication of the Harris Chain Sail and Power Squadron. A Unit of the United States Power Squadrons.

Editor - Submit an article at [HarrisEditor@aol.com](mailto:HarrisEditor@aol.com)

***The Anchor Chain is in search of a new editor. If you may be interested in undertaking this important role, Please contact Cdr Cathy Henke, P***

## Squadron Outing will be on Saturday, March 12, 2011

### • A NATURE CRUISE

Captains!! It is time to dust off your chart plotter, divider, compass rose, parallel rule, and GPS for a trip to the natural beautiful Lake Dunham, where there are no houses, restaurants, marinas, restroom facilities, or any other man-made structure lining the shore.

Our on water adventure begins at Palm Gardens (POSITION: Latitude: L N 28 Deg 48.874'; Longitude: Lo W 081 Deg. 45.695'). Departure time is 1000 hours (10AM). We will move slowly (No Wake) West South West (WSW) to the mouth of the Dead River and Lake Harris (L N 28 Deg.48.646'; Lo W 081 Deg. 46.302'). From there we plot a magnetic compass course of 247 Deg. SW. Soon your Seaman's Eye will be used to gauge the wind conditions off Johnston's Point. Here the wind builds up and a windy day can make the seven-mile crossing eventful. We continue on our course to the mouth of Helena Run (L N 28 Deg 46.100'; Lo W 081 Deg. 52.572') and slowly leave Lake Harris behind. A note to all of you deep draft boaters; the depth of Helena Run and Lake Dunham ranges around 2.5 to 4 feet and in some places a little less. Watch for wildlife of all kinds as you enjoy the beautiful trip West through Helena Run (NO WAKE) to Lake Dunham (L N 28 Deg. 46.029'; Lo W 081 Deg. 54.197'). There we will raft-up and enjoy a picnic lunch, provided by each boater. There will be extra soft drinks and water available.

Sadly, we leave our quiet, pristine location and return to Lake Harris - departure time no later than 1400 hours (2PM). Once we enter Lake Harris we set a Magnetic Course of 011 Degs N and head for a potty stop at Venetian Gardens (L N 28 Deg. 48.024'; Lo W 081 Deg. 52.322'). For those with time constraints, after entering Lake Harris, you can chart a course of 067 Degs M to return directly to the mouth of the Dead River.

No later than 1500 hours (3PM) we leave Venetian Gardens and set a course of 122 Degs M and gather at Johnston Point Waypoint - L N 28 Deg.47.042'; Lo W 081 Deg. 49.921'. There we change to a heading of 067 Degs M and return to the mouth of the Dead River and proceed to Palm Gardens to complete our float.

Thank you Captains and Sailors alike - hope your day on the water was calm and relaxing.

## CHECK OUT

## HARRIS CHAIN Sail & Power Squadron ON FACEBOOK

Search: Harris Chain Click on LIKE  
and write on the wall.

[www.facebook.com](http://www.facebook.com)



## SKYWARN weather watch class

WHEN: Saturday, March 5, 2010

Basic class @ 10am

Advanced class @ 1pm

WHERE: Leesburg Public Library, 100 E Main Street

The Lake County Amateur Radio Emergency Service, Lake Amateur Radio Association and the National Weather Service office in Melbourne will put on free SKWARN severe-weather spotter training courses. For those interested in basic spotter class is scheduled for 10am and the advanced class is at 1pm.

The two hour classes are open to the public and offer participants a chance to learn more about severe weather in Florida. Scott Spratt and Jonathan Guseman, meteorologists with the National Weather Service office in Melbourne, will conduct the courses.

For those with a current SKYWARN identification card issued since Jan 1, 2009 for attending the basic class will be eligible to take the advance class. The goal of the SKYWARN program is to train citizens to report severe weather to the National Weather Service to improve warning accuracy and timeliness. Registration is not required.

# MEETING NOTICE

Lake Sumter Community College -- Leesburg Campus

Liberal Arts Building Room 6

Tuesday, March 15, 2011

6:30pm doors open

7:00pm Cardboard Boat briefing

8:00pm Business meeting



## IBINI TERA ---- Lakes Clean Up

WHEN: Saturday, March 5, 8:30am to 11am

WHERE: Nine locations around the Harris Chain of Lakes

- 1) Lake Griffin State Park, Fruitland Park
- 2) Herlong Park, Leesburg
- 3) Tavares Recreational Park, Tavares
- 4) Hickory Point Recreational Facility, Tavares
- 5) Trout Lake Nature Center, Eustis
- 6) Blackwater Creek at SR44, Eustis
- 7) Blackwater Creek at CR44A, Eustis
- 8) Wekiva River at SR 46 bridge
- 9) Boy Scout Hut at Paradise Island Parking Lot, Mt. Dora

What is provided at each site: gloves, trash bags and grabbers, bottled water.

Pre-registration is encouraged for groups but not required. Registration for individuals is also available on event day.

Contact: Maryann Krisovitch, 352-434-5025 or [mkrisovitch@sjrwmd.com](mailto:mkrisovitch@sjrwmd.com).

This is the 15<sup>th</sup> annual countywide lakes clean up.

Volunteers without boats or kayaks are encouraged to go to Herlong Park or Hickory Point. An air potato raid will take place at Hickory Point during the clean up with the help of Lake County Cooperative Invasive Species Management Areas (CISMA) volunteers.



**A Thank You letter received from a Girl Scout that we helped obtain her “Gold Badge”**

February 14, 2011

Harris Chain  
United States Power Squadron  
Kathy Henke  
22217 Scenic Ridge Court  
Mt. Dora, FL 32757

Dear Mrs. Henke,

Thank you, Ralph, Ray and Phil - as you all did a great job - volunteering your time to present programming for the *Lake Eustis Sailing Club's First Annual Junior Boating Safety and Sailing Expo*. Your participation in this event has helped me earn my Girl Scout Gold Award (equivalent to the Boy Scout Eagle project). With your help, we were able to bring water and boating safety awareness to the Lake County community.

In the future, it is my hope that this Expo will become bigger each year and serve as a much anticipated event for both prospective and established boaters and their families. It has been a pleasure working with you and the Harris Chain U.S. Power Squadron. We look forward to having you join us again next year.

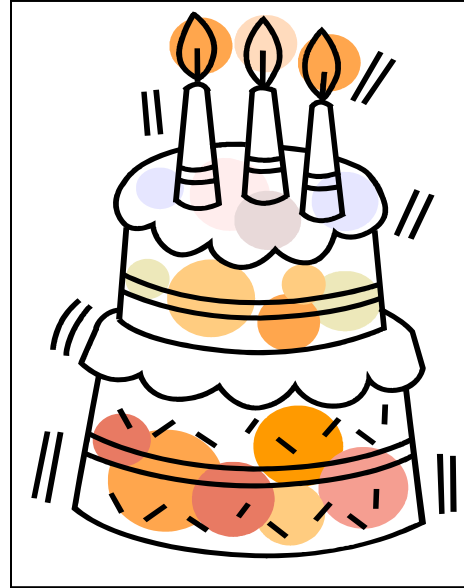
Most Sincerely,



Bianca Mesa  
Girl Scout Troop #48  
Girl Scouts of Tropical Florida

## BIRTHDAY WISHES TO THE "MARCH BABIES"

2<sup>nd</sup> Newton Shannon, S  
2<sup>nd</sup> Pamela Ibrahim  
3<sup>rd</sup> Raymond Ellison, AP  
4<sup>th</sup> James Cook  
11<sup>th</sup> Everett Warzecha  
15<sup>th</sup> Mamdouh Ibrahim  
20<sup>th</sup> Tim Spratt. S  
21<sup>st</sup> Dana Treadwell  
29<sup>th</sup> Woody Clymer



The next Public Education class,  
America's Boating Class,  
is being held on March 26<sup>th</sup>, 2011  
at the Venetian Gardens complex.

Tell your fishing buddy, tell your neighbors,  
Tell the person you see buying boating stuff,  
Tell your marina neighbors,  
The boater that you bring to a class  
An educated boater, returns home safely.  
Have them sign up TODAY!

Come to the March monthly Meeting – bring a boating friend with you.

Learn more about boating. Learn about another type of boating.

Take a class, become an Vessel Safety Check Inspector, teach a class,

Speak at a monthly meeting about a topic of your interest.

# Ship's Store



Burgees are HERE! Fly your Burgee when you are out on your boat!

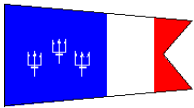
*Burgee's \$ 38.70 each*

*Come and browse the selection of squadron goodies!*



**Decals \$3.00 each**

*Ship's store contact Lt Louise Homulak, S  
352-460-0331*



**P/C Joe Murray, AP  
Vessel Safety Check**



As of the 1st of March we have completed 16 VSC's, so we have an excellent start for the year. Thanks to Mike Homulak for scheduling boaters at Lake Yale Estates, where on Saturday, February 12th, Bill Myers and I completed 13 VSC's in just a few hours. On Sunday, February 20th, Bill Booher, Bill Myers, Joe Rzewuski, and I set up shop at a busy Venetian Cove. We did complete a few more VSC's but did not find many receptive boaters that day. We'll work to have some people at other launch sites next time, such as "Buzzards Beach" (Tavares Park on Rt 441) for better distribution.

Bill Booher has again worked with the Commodore at Hawthorne on Rt 27 south of Leesburg (Lake Harris), and we're scheduled for VSC's there on Saturday, March 5th. Meet at 9 AM at the dock. I am not planning on being there that Saturday, but if you will be there and need supplies, call me, and I'll make arrangements to supply you.

Following that, our next outing will be on Sunday, March 20th, noon to about 3 PM, which is our regularly scheduled monthly VSC day. I'll send an email to VSC'ers beforehand, and we'll schedule two or more launch sites.

P/C Joe Murray, AP 753-9374

# ***SPECIAL NOTICE TO ALL MEMBERS THERE HAS BEEN CHALLENGES WITH THE BROADCAST E-MAIL MESSAGES***

***PLEASE ACCEPT THE APPOLOGIES OF ALL,  
FOR THIS PROBLEM.***

***LAST MONTH'S NEWSLETTER, ALONG WITH PREVIOUS  
ISSUES ARE ALWAYS POSTED AT OUR WEBSITE  
WWW.HARRISCHAIN.ORG***



## **USPS Monthly Broadcast for March 2011**

### ***Good With Numbers?***

Want to know what happens behind the scenes at USPS? Want to be involved in developing a budget for the organization? The Budget Committee is looking for individuals willing to serve. If you are interested, please fill out and submit an [online resume](#) with the Budget Committee listed as your first choice. I will contact everyone who submits a resume. — [Tom Derden](#)

### ***Two Minutes Can Prevent Major Headaches***

The national Law Committee provides legal advice and assistance to USPS and guidance to its squadrons. Newly elected commanders and bridge members are encouraged to review the Commander's Checklist to see the 18 ways you can reduce legal liability risks. The two minutes spent reviewing the checklist will enable you to take a proactive approach to situations that could hold unexpected legal risks. — [Greg Korstad](#)

**READ MORE** [www.usps.org/national/lawcom/commander\\_checklist.html](http://www.usps.org/national/lawcom/commander_checklist.html)

### ***Cooperative Advertising Program Not Funded for 2011***

Due to membership decreases and low educational sales, the Cooperative Advertising Program is not being funded for 2011. — [Richard M. Peoples](#)

### ***NMMA Boat Shows Offer Space for USPS Seminars***

Soundings Trade Only Today recently featured an article about the National Marine Manufacturers Association's Discover Boating Resource Center. This interactive educational series takes a hands-on approach to training by offering free daily boating seminars followed by in-water clinics. The program will be presented at all NMMA-sponsored boat shows. NMMA has offered USPS free space to conduct seminars at its shows. This is an excellent opportunity to get our name before the boating public and attract boaters to join our squadrons. — [Tom Kemp](#)

**READ MORE** [www.tradeonlytoday.com](http://www.tradeonlytoday.com)

### ***Fire Extinguisher Display Ships Free***

As previously announced, round-trip shipping of the BullEx fire extinguisher display is **free**. The shipping charges from HQ are prepaid. When you return the display to HQ (recommended shipping method is UPS Ground), get a copy of the UPS tracking number and note the shipping cost. Request reimbursement by faxing General Expense Voucher form [BUD-1](#) to 888-304-0813, Attn: Tom Kemp. — [Tom Kemp](#)

### ***Brunswick CEO Urges USPS to Mentor New Boaters***

During the USPS Annual Meeting, Dusty McCoy, chairman and CEO of Brunswick Corp., received the 2011 National Association of State Boating Law Administrators Public Service Award from NASBLA President Jim Graybeal. The award recognizes companies that make significant contributions to boating safety. Brunswick and USPS have partnered to offer boating education and training at Brunswick dealerships. In his keynote address, McCoy challenged USPS members to bring new boaters into the sport and gave a [presentation](#) to illustrate his points. — [Mary Catherine Berube](#)

**READ MORE** [usps-news.blogspot.com](http://usps-news.blogspot.com)

### ***Meet the Communications Committee***

The Communications Committee's goal is to promote better communication among USPS members by providing information, resources and advice to help all editors and webmasters create top-quality publications and websites. Our committee also focuses on external communication, realizing that newsletters and websites can be excellent marketing tools to increase public interest and expand membership. The committee will review websites several times each year and provide feedback to all webmasters. Meet your advisor by clicking on [Publications Advisers](#) or [Website Advisers](#). — [Brenda Joyce](#)

### ***Instructor Certification***

Members who have completed Instructor Qualification may now apply for certification upon completion of the Instructor Development Re-Certification seminar, provided their SEO certifies that they have been actively teaching during the past 24 months. The SEO should use the [Initial Instructor Certification Application](#). — [Art Mollica](#)

### ***Disposing of Expired Marine Flares***

Your USPS Environmental Committee is studying how to best advise members of marine flare disposal methods given that different communities and states have different regulations. We hope to offer our suggestions late this summer. — [Skip Woodruff](#)

### ***Pro-Log Has Marketing & PR Tips***

Make your squadron a community go-to organization. Learn how with tips from the [Pro-log](#). — [Greg Scotten](#)

### ***Use E-mail Signatures to Promote Your Squadron***

Are you using e-mail signatures? Business e-mails usually contain the person's name, company name, address, phone and/or fax number. Promotional e-mails usually contain advertisements for the company or service. To set up your e-mail signature, go to your e-mail program's Tools or Options menu. Once set, the signature will appear at the bottom of every e-mail you send. Use your signature to promote your squadron, but don't forget to include USPS national information for those recipients outside your area. — [Barbara Erickson](#)

**READ MORE** [www.usps.org/national/pr](http://www.usps.org/national/pr)

### ***Increase Your Squadron Membership***

To increase your squadron membership, you need to focus on recruitment **and** retention. One extremely useful tool is the new suite of member benefits added by the national Member Benefits Committee. Visit the [Member Benefits website](#) to become well acquainted with all USPS has to offer. It will pay dividends in the size of your squadron membership! — [Joe Balbo](#)

# Abandon all Hope Ye Who Enter Here

Attention All USPS D23 Pirates

*Beware of  
Pirates!*

and Wenches

*Beware of  
Pirates!*

Save the Date March 18-20, 2011

for the D23 Spring Conference and COW

Mark your charts for Orlando

Newly renovated **Holiday Inn Sunspree Resort**

King and double room rates = \$89 + taxes

Applebee's restaurant in the hotel, free shuttle to Outlet  
mall, Disney, Universal and I Drive

Friday night will be Pirate Theme with live dancing music  
and a poolside buffet. Prizes for the best costume! Photo  
opportunity with pirate couple cut-outs! Saturday night  
will be the D23 COW. There will be lots of auction items as  
well as door prizes. Keep watch for more information

Hosted by the CFL Sail & Power  
Squadron



USPS DISTRICT 23 – 2011 SPRING CONFERENCE AND COW

March 18-20, 2011



REGISTRATION FORM



Reservations must be received no later than 15 February, 2011 to guarantee rate. Late reservations on a space available basis only

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ RANK \_\_\_\_\_ GRADE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_ SQUADRON \_\_\_\_\_



ROOM RESERVATION – HOLIDAY INN SUNSPREE RESORT [www.hinnsunspree.com](http://www.hinnsunspree.com)



DATE OF ARRIVAL \_\_\_\_\_ DATE OF DEPARTURE \_\_\_\_\_ # OF PERSONS \_\_\_\_\_  
 NUMBER OF ROOMS NEEDED \_\_\_\_\_ CHOICE: 2 QUEEN BEDS \_\_\_\_\_ 1 KING BED \_\_\_\_\_  
 TOTAL @ \$89.00 PER ROOM PER NIGHT \$ \_\_\_\_\_ SMOKING \_\_\_\_\_ NON SMOKING \_\_\_\_\_

USPS Rate is \$89.00 + 12.5% room tax (if paid directly to CFLSPS or Paypal = subtract 12.5% room tax)

TOTAL COST: \_\_\_\_\_ PAYABLE BY: \_\_\_\_\_ Check (received by February 15, 2011) Made out to CFLSPS and  
 mailed to: Lt/C Barbara Estevez  
 705 Canadler Lane  
 Winter Springs FL 32708

\_\_\_\_\_ I used PAYPAL at <http://bit.ly/23sp5.com>

\_\_\_\_\_ Direct Hotel reservation [www.hinnsunspree.com](http://www.hinnsunspree.com) (+12.5% room tax)



MEAL RESERVATIONS

		Number Attending	Cost
Friday, March 18	16:00 Hospitality Room,		
	19:00 Pirate Poolside Buffet cost per person of \$29.00 With live music entertainment		
Saturday, March 19	07:00 Hospitality Room Continental Breakfast		
	12:00 Boxed sandwich (turkey ___ ham ___ roastbeef ___) \$9.00		
	16:00 Hospitality Room		
	19:00 Dinner and Change of Watch Ceremony Cost per person of \$32		
(Selections: Dijon Portabella Chicken New York Strip Grilled Cajun Tilapia )			
Sunday, March 20	N Club Breakfast Sunshine Buffet	Cost per person of \$17.00	

TOTAL COST \_\_\_\_\_

# MARCH 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Bridge Meeting At Commanders Home 7 PM	2	3 Sail Class Leesburg Communications Building 7 -9 PM	4 First Friday Eustis 5- 9 pm Volunteers needed	5 Ibini Tera  Sky warn
6	7	8	9	10 Sail Class Leesburg Communications Building 7 -9 PM Test Night	11	12 Squadron Outing Lake Durham- Bill and Bonnie Booher cruise Leads
13	14	15 Squadron Meeting LSCC Liberal Arts Bldg Room 6 7pm	16	17	18 Spring Conference- see flyer for more info	19 Spring Conference- see flyer for more info
20 VSC Venetian Gardens, Leesburg and Buzzard Beach, Tavares Boat Club Coming to B B	21	22	23	24	25	26 ABC Class Venetian Gardens West Room Volunteers needed 8am -5 pm
27	28					

# APRIL 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday Eustis 5- 9 pm Volunteers needed	2
3	4	5 Bridge Meeting At Commanders Home 7 PM	6	7 Leesburg Bike Week	8 Leesburg Bike Week	9 Leesburg Bike Week
10 Leesburg Bike Week	11	12	13	14	15	16 Cruise to Moss Bluff—Ralph and Ada will lead the cruise.
17 VSC Venetian Gardens, Leesburg and Buzzard Beach, Tavares, if available contact Joe Murray	18	19 Squadron Meeting LSCC Liberal Arts Bldg Room 6 Crappie Fishing Guide	20	21	22	23
24	25	26	27	28	29	30